

The South Portland School Department is seeking the following equipment:

Quantity 88 Convertible Mobile Stands to accommodate Promethean 75" Titanium Active Panels

Conen  
SCETA-TILT-CRXT

Or

ClearTouch

CTI-STAND-CONM-V3

The South Portland School Department may, at their discretion, reduce the total number of units purchased to as few eighty-one (81). If your price changes at quantity eighty-one (81), please indicate that in your bid response.

Please identify a per item cost that is independent of shipping if at all possible so that we may purchase between 81 and 88 units. Alternatively, if shipping cannot be broken out please identify a per item cost that includes shipping.

All shipping costs must be included in your stated total price. Delivery must be made to 637 Highland Avenue (which has a small loading dock, but the ideal delivery vehicle will be able to offload to the ground) by August 23, 2019. There will be a \$2,000 per calendar day penalty deducted from the final invoice.

This is a request for equipment only, no installation services are requested. All equipment must be new and include the full manufacturer's warranty.

Respondents may include price for one or both carts. Please be sure your response clearly lists the total cost of each, including shipping.

Alternate solutions will not be considered unless express permission is granted by emailing [atw@spsd.org](mailto:atw@spsd.org) and [tselberg@southportland.org](mailto:tselberg@southportland.org) with the subject line "2019 Convertible Cart Solution Alternate Request"

Bids must be emailed to [atw@spsd.org](mailto:atw@spsd.org) and [tselberg@southportland.org](mailto:tselberg@southportland.org) with the subject line "2019 Convertible Cart Solution Response."

Bids will be considered at 3pm Eastern Standard Time on July 10, 2019. Bids will be awarded on July 16, 2019 and purchase orders will be available to the winning bidder on July 18, 2019.

All questions should be emailed to [atw@spsd.org](mailto:atw@spsd.org) and [cselberg@southportland.org](mailto:cselberg@southportland.org) with the subject line "2019 Convertible Cart Solution Questions" Answers to questions or clarifications will be posted here: <https://tinyurl.com/y22h8ygb>