

## **SOUTH PORTLAND CITY COUNCIL**

*POSITION PAPER OF THE CITY CLERK*

***SUBJECT:***

ORDER #135-12/13 – Energy and Recycling Committee, District Three (Linscott) for a term which expires on 05/05/16. Passage requires majority vote.

***POSITION:***

Stan Cox has served on the Energy and Recycling Committee since 2008. Councilor Linscott is recommending the appointment of Stan Cox to this position.

***REQUESTED ACTION:***

Passage of ORDER #135-12/13.

  
CITY CLERK



CITY OF SOUTH PORTLAND

THOMAS E. BLAKE  
Mayor

JAMES H. GAILEY  
City Manager

SUSAN M. MOONEY  
City Clerk

SALLY J. DAGGETT  
Jensen Baird Gardner & Henry

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MICHAEL R. POCK

District Two  
PATRICIA SMITH

District Three  
MELISSA LINSOTT

District Four  
LINDA C. COHEN

District Five  
GERARD JALBERT

At Large  
ALAN LIVINGSTON

At Large  
THOMAS E. BLAKE

**In Council**  
**Order #135-12/13**

**ORDERED**, that Stan Cox, Of 460 Highland Avenue, be and is hereby appointed to the Energy & Recycling Committee, District Three (Linscott) to fill a term which expires 05/05/16. Passage requires majority vote.

Fiscal Note: Less than \$1,000

Dated: May 6, 2013

# CITY OF SOUTH PORTLAND BOARD AND COMMISSION APPLICATION

4/10/13  
(Date)

I would like to be nominated to serve on: ENERGY & RECYCLING COMMITTEE

Name: COX STANLEY L  
(Last) (First) (Middle)

Address: 460 HIGHLAND AVE  
(Street)

SOUTH PORTLAND ME 04106  
(City) (State) (Zip Code)

Phone: 799-6080  
(Home) (Work) (Fax)

Email Address: \_\_\_\_\_

Present Employer: RETIRED

Occupation: ENGINEER

Employer Address: \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip Code)

Educational Background: SOUTH PORTLAND  
(High School)

UNIVERSITY OF MAINE ISSEAF  
(College) (Degree Earned)

\_\_\_\_\_  
(Post Graduate) (Degree Earned)

# CITY OF SOUTH PORTLAND BOARD AND COMMISSION APPLICATION

Length of residency. \_\_\_\_\_  
(The Board of Assessment Review has a 3-year residency requirement)

Can you commit to attending 75% of scheduled meetings  Yes  No

Do you receive any financial compensation from the City of South Portland  Yes  No  
(Salary, coaching stipend, etc.)

State interest or reason for wanting to serve on this board.

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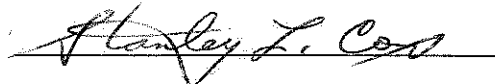
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Have you participated in the past in a volunteer capacity in the South Portland community?  
(Municipal board, volunteer committee, community service group, etc.)

CONSERVATION COMMITTEE  
PLANNING BOARD  
RECYCLING COMMITTEE  
ENERGY & RECYCLING COMMITTEE  
SEVERAL AD HOC COMMITTEES



(Signature)

To learn more about Boards and Commissions in the City of South Portland, please visit the City web site at [www.southportland.org](http://www.southportland.org) and click on the Boards menu option on the left hand side of the home page.

Please return your completed application to:

City Clerk's Office  
25 Cottage Road  
South Portland, Maine 04106

Or Email to: [Smoooney@southportland.org](mailto:Smoooney@southportland.org)

Or Fax to: (207) 767-7620